



CHECKER/CLERK ONLY	
City Council	21
Item No.	

## REDEVELOPMENT AGENCY AGENDA FACT SHEET

REDEVELOPMENT AGENCY AGENDA

Department

03/16/10

Requested Date

1. **Request:**

RDA Approval

☒

Information Only/  
Presentation

☐

Other (specify)

☐

Hearing

☐

2. **Requested Action:**

Set Public Hearing for April 6, 2010 for the Agency's proposed land transfer to Warren Owen doing business as Medical Office Building, LLC

3. **Fiscal Impact:**

Revenue:

Increase ☐

Source: \_\_\_\_\_

Decrease ☐

Amount: \_\_\_\_\_

Cost:

Increase ☐

Source: \_\_\_\_\_

Decrease ☐

Amount: \_\_\_\_\_

Does Not Apply ☒

4. **Reviewed By:**

Finance Dept. on \_\_\_\_\_

By: \_\_\_\_\_

Comments: \_\_\_\_\_

City Attorney on \_\_\_\_\_

By: \_\_\_\_\_

Comments: \_\_\_\_\_

*Note: Back up must be submitted along with this form. Deadline is 5:00 p.m., 2 Fridays before the scheduled meeting date.*

CHECKER/CLERK ONLY

CITY COUNCIL DATE: \_\_\_\_\_

Action

☐

Filing

☐

Consent

☐

Presentation

☐

Hearing

☐

Other(specify)

☐

Reviewed by: City Clerk \_\_\_\_\_

City Manager \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

# **REDEVELOPMENT AGENCY AGENDA REPORT**

**SUBJECT:** Set Public Hearing for April 6, 2010 for the Agency's proposed land transfer to Warren Owen doing business as Medical Office Building, LLC

**AGENDA DATE:** March 16, 2010

**PREPARED BY:** Rosalind Guerrero, RDA Director

**APPROVED FOR AGENDA BY:** Victor Carrillo, City Manager

**RECOMMENDATION:** Set public hearing for April 6, 2010

**FISCAL IMPACT:** not applicable

**BACKGROUND INFORMATION: (Prior action/information)**

Agency staff has been in negotiations with Warren Owen representing Medical Office Building, LLC in the proposed sale of agency land referred to as Parcel 1 of Assessor's parcel number 059-010-042, 2441 Scaroni Road, Calexico.

The Agency is required to hold a public hearing to receive comments on the proposed land sale.

**RECOMMENDATION:**

**Set a public hearing on April 6, 2010 for the Agency's proposed land transfer to Warren Owen doing business as Medical Office Building, LLC.**

Agenda Item No. \_\_\_\_\_

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